

TITLE NOT CERTIFIED BY ATTORNEY
TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE COUNTY S.C.
SEP 15 3 55 PM '81
DONNIE STANKERSLEY
R.M.C.

1155-177

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JASON HOMES CORPORATION

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of TEN THOUSAND, SIX HUNDRED AND FIFTY and No/100-----(\$10,650.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JULIAN RAY PATE and JULIA ANN PATE, their heirs and assigns forever:

ALL that piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, containing 3.55 acres, more or less, as shown on a plat for Julian Ray Pate and Julia Ann Page, prepared by Carolina Surveying Co., dated June 16, 1975, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of property of Gaston and Evelyn Batson and other property of Julian Ray Pate and Julia Ann Pate, and running thence with the line of Batson, N. 89-18 E. 128.3 feet to an iron pin on line of property of the McAlister Estate; thence with the McAlister Estate line, S. 9-36 W. 652.3 feet to an iron pin on Morgan Branch; thence with the Branch as the line, the traverse being N. 61-18 W. 223.2 feet to an iron pin; thence N. 3-04 W. 467.6 feet to an iron pin; thence N. 89-19 E. 35.5 feet to an iron pin; thence N. 3-56 E. 67 feet to an iron pin; thence N. 89-56 E. 161.2 feet to an iron pin, being the point of beginning. 8(367) 503.2-1-23

This is a portion of that property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 965 at Page 536.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantees' address: Route # 1, Box 471, Travelers Rest, S. C. 29690.

27333

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
SEP 16 1981
22.00
RE 11213

GREENVILLE COUNTY
093645
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP 16 '81
PB. 10311
12.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15 day of September 19 81.

SIGNED, sealed and delivered in the presence of:

Kathryn D. Cunningham
Will B. Long

JASON HOMES CORPORATION (SEAL)
A Corporation
By: *Julia M. Gray*
President
Secretary

400 8 36861801

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of September 19 81.

Kathryn D. Cunningham (SEAL)

Notary Public for South Carolina.
My commission expires: 3/15/82

RECORDED SEP 16 1981 of _____ at 3:55 P. M., No. 7035

0177

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